

Date: 25-03-2022

## TNR/EXCACD/010/2022-23

Dear Parents,

The details of subject wise notebooks required for the academic session 2022-2023 along with the purpose is been shared with you for clear understanding. Kindly arrange the following and send them accordingly with your child to the school daily as per the Time Table. The notebooks should be neatly covered with brown cover and labeled having details like Name, Class, Section, Roll No etc. In case you want to procure the notebooks from the school, kindly share your consent with us over Google Form and the school shall arrange the same with 48 hours and inform you about the same to be collected from the school.

Google Form Link for Notebooks Procurement- https://forms.gle/XadQbdKpwFg3tGN39

Thanks and Regards, Saberi Basu Dean Principal TNR Excellencia Academy

## ACADEMIC SESSION – 2022- 23 SUBJECT WISE NOTE BOOK LIST Grade – IX

| SL.<br>NO | SUBJECT  | NOTE BOOK<br>TYPE        | PAGES     | PURPOSE  | QUANTITY |
|-----------|--|--------------------------|-----------|--|----------|
| 1         | ENGLISH  | Plain Long Book          | 200 pages | Literature & Grammar - CW/HW                     | 2        |
|           |  | Plain Long Book          | 100 pages | Slip Test-1                                      | 1        |
| 2         | MATHEMATICS  | Plain Long Book          | 200 pages | CW/HW  | 6        |
|           |  | Plain Long Book          | 100 pages | Slip Test  | 2        |
|           |  | Graph Book               | 40 pages  |  | 1        |
| 3         | SCIENCE<br>(PHYSICS/   | Plain Long Book          | 200 pages | Chemistry/Biology/Phys<br>ics - CW/HW            | 6        |
|           | CHEMISTRY/<br>BIOLOGY)   | Plain Long Book          | 100 pages | Slip Test (BIO-CHEM<br>& PHYSICS)                | 2        |
| 4         | SOCIAL SCIENCE<br>(GEOGRAPHY/<br>CIVICS/<br>HISTORY/<br>ECONOMICS) | Plain Long Book          | 200 pages | Geography/History/Civi<br>cs/<br>Economics CW/HW | 4        |
|           |  | Plain Long Book          | 100 pages | Slip Test  | 1        |
| 5         | GK   | Plain Long Book          | 100 pages | CW/HW  | 1        |
| 6         | VE   | Plain Long Book          | 100 pages | CW/HW  | 1        |
| 7         | COMPUTERS  | Plain Long Book          | 200 pages | CW/HW  | 2        |
|           |  | Plain Long Book          | 100 pages | Slip Test  | 1        |
| 8         | MUSIC  | Single Rule Long<br>Book | 100 pages | CW   | 1        |



| 9  | VISUAL ART          | Drawing Book    | Plain A3  | CW HW                       | 1 |
|----|---------------------|-----------------|-----------|-----------------------------|---|
| 10 | L2-<br>TELUGU/HINDI | Plain Long Book | 200 pages | Literature/Grammar<br>CW/HW | 4 |
|    |                     | Plain Long Book | 100 pages | Slip Test                   | 1 |
| 11 | FRENCH              | Plain Long Book | 100 pages | CW/HW                       | 1 |
|    |                     | Plain Long Book | 100 pages | Slip Test                   | 1 |